

IOWA STATEWIDE UNIVERSAL FACILITY APPLICATION ATTACHMENT WORKSHEET

This worksheet is intended to provide you with additional information that may be required to be submitted with or attached to your Iowa Statewide Facility Application. Credentialing entities to which you are applying will require some or all of the following documents to be submitted with this application. Some entities require originals, copies or notarized copies. This list may not be all-inclusive. A specific list of required documents is available from the entity to which you are applying or providing credentialing information.

Documents that may be required:

Copy of Malpractice Insurance Face Page

Original Federal W-9 Tax Identification Form

Copy of Quality Assurance Plan

You should contact the entity to which you are providing the Iowa Statewide Facility Application for additional information on any documents that will be required.

IOWA STATEWIDE UNIVERSAL FACILITY APPLICATION

Name: _____
(Please print full name of facility)

- FOR:
- INITIAL CREDENTIALING
 - RECREDENTIALING
 - OTHER

- Type or print responses in ink.
- Complete this form in its entirety and attach all requested documentation and explanations.
- If a question does not apply to your facility, answer with “Non-Applicable” or “NA”.
- If additional space is necessary to provide answers, attach additional sheet(s) of paper.
- All dates must be formatted as: Month/Date/Year (MM/DD/YYYY).

THIS APPLICATION MUST BE SIGNED AND DATED WHERE INDICATED

SECTION A:

PROVIDER INFORMATION:

Type of Provider: (*Choose all that apply*)

- | | |
|--|--|
| <input type="checkbox"/> Ambulance | <input type="checkbox"/> Home Infusion Therapy |
| <input type="checkbox"/> Ambulatory Surgery Center | <input type="checkbox"/> Hospice |
| <input type="checkbox"/> Birthing Center | <input type="checkbox"/> Hospital |
| | <input type="checkbox"/> Acute Care |
| | <input type="checkbox"/> Critical Access |
| <input type="checkbox"/> Community Mental Health Center | <input type="checkbox"/> Independent Laboratory |
| <input type="checkbox"/> Dialysis Center | <input type="checkbox"/> Magnetic Resonance Imaging Center |
| <input type="checkbox"/> Durable/Home Medical Equipment Supplier | <input type="checkbox"/> Orthotics & Prosthetics Supplier |
| <input type="checkbox"/> Free Standing Substance Abuse Facility | <input type="checkbox"/> Radiology Center (X-Ray) |
| <input type="checkbox"/> Home Health Agency | <input type="checkbox"/> Skilled Nursing Facility |
| <input type="checkbox"/> Other: _____ | |

Is your facility ADA accessible? Yes No

SECTION B:**DEMOGRAPHIC INFORMATION:**

(Please provide appropriate information for all your services/locations.)

Facility Name: _____

Street Address: _____

City: _____ County: _____ State: _____ Zip Code: _____

Phone Number: (_____) _____ Fax Number: (_____) _____

Contact Person *(the person you wish us to contact regarding information on this application):*

Contact Name: _____ Title: _____

Phone Number: (_____) _____ Fax Number: (_____) _____ Email Address: _____

SECTION C:**PAYMENT/BILLING INFORMATION:**

Facility Name: _____

Street Address: _____

City: _____ County: _____ State: _____ Zip Code: _____

Phone Number: (_____) _____ Fax Number: (_____) _____

NPI #: _____ Tax Identification Number: _____ (Please provide an Original Federal W-9 tax identification form)

Billing Contact Name: _____ Phone #: (_____) _____

Quality Assurance Contact: _____ Phone #: (_____) _____

SECTION D:**OWNERSHIP/MANAGEMENT:**

President /CEO

Name: _____ Title: _____ Phone #: (_____) _____

CFO

Name: _____ Title: _____ Phone #: (_____) _____

Medical Director

Name: _____ Title: _____ Phone #: (_____) _____

SECTION E:**ACCREDITATION/CERTIFICATION/LICENSURE {See (A.) or (B.) below}:**

| Agency | License or Certification or Accreditation Number (if applicable) | Last Review /Renewal | Expiration Date |
|---|--|----------------------|-----------------|
| Accrediting Association for Ambulatory Healthcare | | | |
| American Board of Certification | | | |
| American College of Radiology | | | |
| American Institute of Ultrasound in Medical OB & Abdominal Ultrasound | | | |
| American Osteopathic Association | | | |
| Chemical Dependency Certificate | | | |
| Clinical Laboratory Improvement Act | | | |
| College of American Pathologists | | | |
| DEA Registration | | | |
| Department of Health and Human Services | | | |
| FDA Mammography Facility Certification | | | |
| Joint Commission | | | |
| Medicaid | | | |
| Medicare | | | |
| State Controlled Substance Certificate | | | |
| State License | | | |
| State Nuclear/Radioactive Materials License | | | |
| State Radiological Registration | | | |
| The Rehabilitation Accreditation Commission | | | |
| Others (please list) | | | |

A. Please provide a copy of these documents as applicable, including the results of the survey and a report that shows the effective dates of accreditation or certification, deficiencies, and approved plan for corrective action.

B. If not accredited or certified, please note where you are in the process of obtaining accreditation or certification and by what date you expect to complete the process. _____

C. Hospice providers – If not licensed, please provide copy of most recent CMS survey.

SECTION F:**LIABILITY COVERAGE:**

- A. In the space provided, list your liability carrier and the dates of general liability coverage to include month, day and year of beginning coverage and expiration date.

Current Carrier: _____

Agency Name: _____

City: _____ State: _____ Phone #: (____) _____

\$ Amount Per Occurrence: _____ \$ Amount Aggregate: _____

Dates of Coverage: From: ____/____/____ To: ____/____/____

List any privileges/procedures which are excluded or restricted under your current policy. Be specific. If none, click this box.

- B. Please check the appropriate answer for the following questions:

| | Yes | No |
|--|--------------------------|--------------------------|
| 1. Have you ever had a liability case brought against you? | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Have any judgments ever been brought against you in a liability case? | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Have any settlements ever been made on your behalf? | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Are there any open claims or cases presently filed against you? | <input type="checkbox"/> | <input type="checkbox"/> |

If you answered "Yes" to a question, explain on a separate sheet. Explanations should include a concise summary of all pertinent facts, dates, and current status or disposition.

SECTION G:**ADDITIONAL INFORMATION:**

Please answer all of the questions, explaining any "Yes" answers on the space provided below.

- | A. In the past five years: | Yes | No | NA |
|--|--------------------------|--------------------------|--------------------------|
| 1. Has the corporation, an officer or a board member ever been convicted of a felony? | <input type="checkbox"/> | <input type="checkbox"/> | |
| 2. Has your State License (<i>if applicable</i>) ever been denied, suspended or revoked for any reason? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Has your DEA Registration or State Controlled Substance Certificate (<i>if applicable</i>) ever been denied, suspended, or revoked for any reason? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Have you ever been subjected to sanctions by a Professional Review Organization (<i>PSRO or PRO</i>), the Medicare/Medicaid Program, a Third Party Payor, or a Regulatory agency (<i>CLIA, OSHA, etc.</i>)? | <input type="checkbox"/> | <input type="checkbox"/> | |

Explanation:

SECTION H:**MALPRACTICE HISTORY:**

- A. In the past five years: Yes No
1. Has this facility's professional liability insurance coverage ever been denied or cancelled?
 2. Has this facility's current or previous professional liability carrier ever made an out of court settlement or paid a judgment of a professional liability claim on the facility/service behalf?
 3. Is or has the facility ever been involved in a malpractice suit(s), grievance(s) filed with a county or state medical society or licensing agency, or arbitration(s) proceeding(s)?

If you answered "Yes" to any of the above three questions, please supply a claims summary from your malpractice carrier.

SECTION I:**CERTIFICATION AND RELEASE:**

I understand that any information entered on this application and any addenda appropriate to my specialty, which subsequently is found to be false, could result in immediate dismissal from the health insurance program or health plan.

I hereby certify that the information contained in my completed application is accurate, true and complete. I authorize release of information as it may be required to process this application. My signature on this complete application does not constitute a contract with the health insurance program or health plan.

Officer/CEO/Owner Signature: _____ Date: ____/____/____

Name: _____

(Please type or print)

SECTION J:**CERTIFICATION AND RELEASE OF THE INDIVIDUAL PREPARING THE APPLICATION:**

This section is to be completed if someone other than this applicant has prepared this application:

I, _____, hereby attest that the information included on this application is true and can be
(Preparer's Name)

retrieved from the files located at:

Facility Name, Address/City: _____

Preparer's Signature: _____ Date: ____/____/____

SECTION K:

HOSPITAL ADDENDUM *(Complete only if you are a hospital provider):*

A. Beds

Total Licensed Bed Capacity: _____ Total Number of Medicare Certified Beds: _____

B. Services Available

- | | | |
|---|---|---|
| <input type="checkbox"/> Air Ambulance | <input type="checkbox"/> Neonatal ICU | <input type="checkbox"/> Radiation Therapy |
| <input type="checkbox"/> Alcohol/Chemical Dependency | <input type="checkbox"/> Nuclear Medicine | <input type="checkbox"/> Speech Pathology |
| <input type="checkbox"/> Inpatient | <input type="checkbox"/> Nursery | <input type="checkbox"/> Inpatient |
| <input type="checkbox"/> Outpatient | <input type="checkbox"/> Nursing Facility | <input type="checkbox"/> Outpatient |
| <input type="checkbox"/> Adolescent | <input type="checkbox"/> Obstetrics | <input type="checkbox"/> Tissues Transplant |
| <input type="checkbox"/> Alzheimer's Diagnosis and Assessment | <input type="checkbox"/> Occupational Therapy | <input type="checkbox"/> Trauma Facility/ER Dept. |
| <input type="checkbox"/> Birthing Rooms | <input type="checkbox"/> Inpatient | <input type="checkbox"/> Resource |
| <input type="checkbox"/> Blood Bank | <input type="checkbox"/> Outpatient | <input type="checkbox"/> Regional |
| <input type="checkbox"/> Burn Unit | <input type="checkbox"/> Open Heart Surgery | <input type="checkbox"/> Area |
| <input type="checkbox"/> Cardiac Care Unit | <input type="checkbox"/> Organ Transplant | <input type="checkbox"/> Community |
| <input type="checkbox"/> Cardiac Rehab Program | <input type="checkbox"/> Specify _____ | <input type="checkbox"/> Ultrasound |
| <input type="checkbox"/> CT Scanner | <input type="checkbox"/> Outpatient Surgery | <input type="checkbox"/> Urgent Care Center |
| <input type="checkbox"/> Diabetic Education Program | <input type="checkbox"/> Pain Management | <input type="checkbox"/> Ventilator Care –Long Term |
| <input type="checkbox"/> Dialysis | <input type="checkbox"/> Pediatrics | <input type="checkbox"/> Residential Day Care |
| <input type="checkbox"/> Geriatric Services | <input type="checkbox"/> PET Scanner | <input type="checkbox"/> Skilled Nursing Facility |
| <input type="checkbox"/> Home Health Services | <input type="checkbox"/> Physical Therapy | <input type="checkbox"/> Sports Medicine |
| <input type="checkbox"/> Home Infusion | <input type="checkbox"/> Inpatient | <input type="checkbox"/> Swing Bed Program |
| <input type="checkbox"/> Hospice | <input type="checkbox"/> Outpatient | |
| <input type="checkbox"/> Hospital Based Ambulance | <input type="checkbox"/> Psychiatric Services | |
| <input type="checkbox"/> Intensive Care Unit | <input type="checkbox"/> Inpatient | |
| <input type="checkbox"/> Lithotripsy | <input type="checkbox"/> Outpatient | |
| <input type="checkbox"/> MRI Scanner | <input type="checkbox"/> Pediatric | |
| | <input type="checkbox"/> Adolescent | |

Other Services: _____

Are there services provided off-campus that would fall under the hospital outpatient billing and Tax ID? Yes No
If yes, please list these services, names, and locations: *(use additional sheet if necessary)* _____

Are there any other certified facilities based at your hospital and if so, what are they (i.e., home health, hospice, skilled nursing, dialysis)? _____

Do you contract with any facility or provider group to provide services at the hospital? If so, what are the services, i.e., radiology, MRI, lab, ER, anesthesiology, DME, reference lab) _____

SECTION L:

DURABLE/HOME MEDICAL EQUIPMENT & ORTHOTIC AND PROSTHETIC SUPPLIERS ADDENDUM *(Complete only if you are a DME or O&P provider):*

A. Categories of Services

Which of the following services do you provide?

- 1. DME
 - Respiratory
 - Orthotics
 - Medical Equipment and Supplies
 - Urological Supplies
 - Prosthetics
- 2. Critical Care
 - Mechanical Ventilators
 - Parenteral
 - Bi-Pap
 - Enteral
- 3. Rehabilitation (Customer fabricator of products):
 - Wheelchairs
 - Power wheel chairs
 - Prosthetics
 - Orthotics
 - Other (please specify):
- 4. Medical Equipment Repair/Service
 - Repair/Service of Medical Equipment by Certified, Licensed or Technically Trained Personnel

Please provide a description of services you provide that are not listed above: _____

Do you provide emergency maintenance or back-up equipment? Yes No
If yes, please explain your process: _____

B. Permit/License Information

Please provide the following permit/license numbers and a copy of the license as applicable.

| Agency | License or Certification or Accreditation Number (if applicable) | Last Review /Renewal | Expiration Date |
|---|---|-----------------------------|------------------------|
| Retail Sales Tax Permit Number | | | |
| Wholesale Drug License Number | | | |
| Household Hazardous Materials Retailers Permit Number | | | |

C. Service Area

Please describe your service area: _____

Please provide information regarding any limitation of services due to geographic reasons: _____
